



*Holy Trinity Groundbreaking Service, Sunday March 4th, 1951*

**January 14th, 2024**

**SECOND SUNDAY AFTER EPIPHANY  
10 A.M. WORSHIP**



**Holy Trinity Lutheran Church  
Lifting Up, Reaching Out**

## ***WELCOME TO HOLY TRINITY!***

*We are so glad you are joining in our worship. Whether this is your first time or you are a regular participant, we are happy to welcome you today.*

### **“Follow Me”**

We live in a culture of invitation. Television invites us to join complicated story arcs so that we feel connected to the characters. Commercials invite us to see their product as a new movement and invite us to join it. We are invited to join groups on Facebook and invited into chat rooms and blog responses. The number of social networks is exploding as we are invited into ever expanding ways to connect.

Invitation is an essential part of our walk of faith, but here we frequently see ourselves not as the invited but rather the one who is supposed to be doing the inviting. We can misuse invitation, maybe using the phrase “invite Jesus into your heart,” which often results in the misunderstanding that we are carrying a little bit of Jesus wherever we go. But today’s gospel (John 1:43-51) emphasizes not invitation as our call to others to join the walk of faith but rather Jesus’ invitation to us to follow him. Jesus’ invitation is not that we carry him with us but rather that we follow where he would lead. When Christ invites Philip to “follow me,” may we hear that invitation in our own ears.

**PRELUDE** *Precious Lord*.....Thomas Dorsey  
(Trinity Brass)

## ANNOUNCEMENTS

### GATHERING

P The Holy Spirit calls us together as the people of God.

### THANKSGIVING FOR BAPTISM

*The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P Blessed be the holy Trinity,  
✠ one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

C **Amen.**

P Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

P We give you thanks, O God, for in the beginning you created us in your image and placed us in a well-watered garden. In the desert, you promised pools of water for the parched, and you gave us water from the rock. When we did not know the way, you sent the Good Shepherd to

### AL CONGREGARSE

P El Espíritu Santo nos llama como el pueblo de Dios.

### ACCIÓN DE GRACIAS POR EL BAPTISMO

*La asamblea se pone de pie. Todos pueden hacer la señal de la cruz, el signo con el que somos marcados en el bautismo, mientras que quien preside comienza.*

P Bendita sea la Santísima Trinidad, ✠ un solo Dios, la fuente de agua viva, la roca que nos dio vida, nuestra luz y nuestra salvación.

C **Amén.**

P Unidos a Cristo en las aguas del bautismo, estamos re vestidos con la misericordia y el perdón de Dios. Demos gracias por el don del bautismo.

P Te damos gracias, oh Dios, porque en el principio tú nos creaste a tu imagen, y nos colocaste en un jardín con corrientes de agua. En el desierto, tú prometiste agua abundante para

lead us to still waters. At the cross, you washed us from Jesus' wounded side, and on this day, you shower us again with the water of life. We praise you for your salvation through water, for the water in this font, and for all water everywhere.

Bathe us in your forgiveness, grace, and love. Satisfy all who thirst, and give us the life only you can give.

To you be given honor and praise through Jesus Christ, our living water, in the unity of the Holy Spirit, now and forever.

**C Amen.**

el sediento, y nos diste agua de la roca. Cuando no sabíamos el camino, tú nos enviaste al Buen Pastor para que nos llevara a aguas de reposo. En la cruz, tú nos lavaste desde el costado herido de Jesús, y en este día, tú nos riegas nuevamente con el agua de vida.

Te alabamos por tu salvación por medio del agua, por el agua en esta fuente, y por todas las aguas en todas partes.

Lávanos en tu perdón, gracia, y amor. Satisface al sediento, y danos la vida que sólo tú puedes dar.

A ti sea dado el honor y la alabanza por Jesucristo, nuestra agua viviente, en la unidad del Espíritu Santo, ahora y siempre.

**C Amén.**

## GATHERING HYMN

*Dearest Jesus, at Your Word*.....ELW 520

1 Dear - est Je - sus, at your word we have come a -  
 2 All our knowl - edge, sense, and sight lie in deep - est  
 3 Ra - diance of God's glo - ry bright, Light of Light from  
 4 Fa - ther, Son, and Ho - ly Ghost, praise to you and

gain to hear you; let our thoughts and hearts be stirred  
 dark - ness shroud - ed till your Spir - it breaks the night,  
 God pro - ceed - ing, Je - sus, send your bless - ed light;  
 ad - o - ra - tion! Grant us what we need the most:

and in glow - ing faith be near you as the prom - is -  
 fill - ing us with light un - cloud - ed. All good thoughts and  
 help our hear - ing, speak - ing, heed - ing, that our prayers and  
 all your gos - pel's con - so - la - tion while we here on

es here giv - en draw us whol - ly up to heav - en.  
 all good liv - ing come but by your gra - cious giv - ing.  
 songs may please you, as with grate - ful hearts we praise you.  
 earth a - wait you, till in heav'n with praise we greet you.

Text: Tobias Clausnitzer, 1619–1684, sts. 1–3; *Gesangbuch*, Berlin, 1707, st. 4; tr. Catherine Winkworth, 1827–1878, adapt.  
 Music: LIEBSTER JESU, WIR SIND HIER, Johann R. Ahle, 1625–1673

## GREETING

P The grace of our Lord Jesus  
 Christ, the love of God, and the  
 communion of the Holy Spirit be  
 with you all.

C **And also with you.**

## SALUDO

P La gracia de nuestro Señor  
 Jesucristo, el amor de Dios,  
 y la comunión del Espíritu  
 Santo sean con todos ustedes.

C **Y también contigo.**

## PRAYER OF THE DAY

P Thanks be to you, Lord Jesus Christ, most merciful redeemer, for the countless blessings and benefits you give. May we know you more clearly, love you more dearly, and follow you more nearly, day by day praising you, with the Father and the Holy Spirit, one God, now and forever

C **Amen.**

## FIRST READING: 1 Samuel 3:1-10 [11-20]

*At a time when visions are rare and unexpected, the LORD comes to Samuel and calls him to speak the divine word. Though just a boy, Samuel responds to God obediently, as Eli the priest has taught him to respond. This marks the beginning of Samuel's prophetic ministry.*

<sup>1</sup>Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

<sup>2</sup>At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; <sup>3</sup>the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. <sup>4</sup>Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" <sup>5</sup>and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. <sup>6</sup>The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." <sup>7</sup>Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. <sup>8</sup>The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. <sup>9</sup>Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

<sup>10</sup>Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." [<sup>11</sup>Then the LORD said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. <sup>12</sup>On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. <sup>13</sup>For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. <sup>14</sup>Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

<sup>15</sup>Samuel lay there until morning; then he opened the doors of the house of the LORD.

Samuel was afraid to tell the vision to Eli. <sup>16</sup>But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." <sup>17</sup>Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." <sup>18</sup>So Samuel told him everything and hid nothing from him. Then he said, "It is the LORD; let him do what seems good to him."

<sup>19</sup>As Samuel grew up, the LORD was with him and let none of his words fall to the ground. <sup>20</sup>And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.]

A Word of God, word of life.

C **Thanks be to God.**

### ANTHEM

*Lament*.....J.J. Johnson  
(Mark Shoun, Trombone)

This piece was composed and recorded in 1955.

### SECOND READING: 1 Corinthians 6:12-20

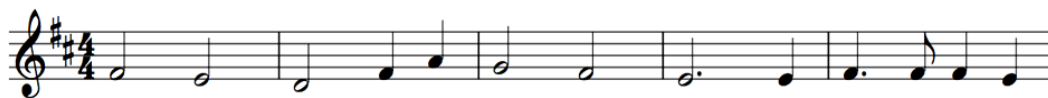
*Paul helps the Corinthians understand that God has claimed the entirety of their lives through the death of Christ. Hence Christian relationships and conduct, including areas of human sexuality, are to reflect the reality that we belong to Christ and that the Holy Spirit lives within us.*

<sup>12</sup>"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. <sup>13</sup>"Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. <sup>14</sup>And God raised the Lord and will also raise us by his power. <sup>15</sup>Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! <sup>16</sup>Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." <sup>17</sup>But anyone united to the Lord becomes one spirit with him. <sup>18</sup>Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. <sup>19</sup>Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? <sup>20</sup>For you were bought with a price; therefore glorify God in your body.

A Word of God, word of life.

C **Thanks be to God.**

CHILDREN'S MESSAGE HYMN.....Walk With Me



Walk with me, I will walk with you and build the land that



God has planned where love shines through. We come to lis - ten and to learn what



God wants us to do. To share our love and share our gifts, to be di-sci-ples true.

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CHILDREN'S MESSAGE.....Pastor Mike Gutzler

GOSPEL ACCLAMATION.....ELW s205a

Please stand as you are able



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.



**HOLY GOSPEL: John 1:43-51**

**P** The Holy gospel according to John, the first chapter

**C** **Glory to you, O Lord.**

*In John's gospel, Jesus' ministry begins with the call of disciples, who then bring others to Jesus. Philip's friend Nathanael moves from skepticism to faith when he accepts the invitation to "Come and see."*

<sup>43</sup>The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." <sup>44</sup>Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup>Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." <sup>46</sup>Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." <sup>47</sup>When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" <sup>48</sup>Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." <sup>49</sup>Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" <sup>50</sup>Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." <sup>51</sup>And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

**P** The gospel of the Lord.

**C** **Praise to you, O Christ.**

**SERMON**.....Pastor Mike Gutzler

# MESSAGE HYMN

*O Jesus, I Have Promised*.....ELW 810

1 O Je - sus, I have prom - ised to serve you to the end;  
 2 Oh, let me feel you near me; the world is ev - er near.  
 3 Oh, let me hear you speak - ing in ac - cents clear and still  
 4 O Je - sus, you have prom - ised to all who fol - low you

re - main for - ev - er near me, my mas - ter and my friend.  
 I see the sights that daz - zle, the tempt - ing sounds I hear.  
 a - bove the storms of pas - sion, the mur - murs of self - will.  
 that where you are in glo - ry your ser - vant shall be too.

I shall not fear the bat - tle if you are by my side,  
 My foes are ev - er near me, a - round me and with - in;  
 Now speak to re - as - sure me, to has - ten or con - trol;  
 And Je - sus, I have prom - ised to serve you to the end;

nor wan - der from the path - way if you will be my guide.  
 but, Je - sus, then draw near - er to shield my soul from sin.  
 now speak and make me lis - ten, O Guard - ian of my soul.  
 oh, give me grace to fol - low, my mas - ter and my friend.

Text: John E. Bode, 1816-1874, alt.  
 Music: MUNICH, *Neuvermehrtes Gesangbuch*, Meiningen, 1693

## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son,  
our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the  
Father, and he will come to judge the  
living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## CREDO APOSTÓLICO

Creo en Dios Padre todopoderoso,  
creador del cielo y de la tierra.  
Creo en Jesucristo, su único Hijo, nuestro  
Señor.  
Fue concebido por obra del Espíritu  
Santo  
y nació de la Virgen María.  
Padeció bajo el poder de Poncio  
Pilato,  
fue crucificado, muerto, y sepultado.  
Descendió a los muertos.  
Al tercer día resucitó,  
subió a los cielos,  
y está sentado a la diestra del Padre.  
Volverá para juzgar a los vivos y a los  
muertos.  
Creo el Espíritu Santo,  
la santa iglesia católica,  
la comunión de los santos,  
el perdón de los pecados,  
la resurrección del cuerpo,  
y la vida eterna. Amén.

## PRAYERS OF INTERCESSION

A As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation.

*A brief silence.*

A Encourage the ministry and mission of the church, God of truth. Let the leaders of your church (*especially*) be trustworthy and accountable stewards, that all its resources and outreach bring hope and healing to communities. God of grace,  
C **receive our prayer.**

- A Delight in the goodness of your creation, God of fig trees and fertile soil. Heal areas of the world harmed by human greed. Restore those recovering from natural disaster. Protect our forests and waterways and all the creatures that live in them. God of grace,
- C **receive our prayer.**
- A Call the leaders of every neighborhood and nation to serve faithfully, God of wisdom. Give them visions of justice and unity. Lead them to action that promotes equitable partnership and uplifts those on the margins of society. God of grace,
- C **receive our prayer.**
- A Hold in your care any who suffer and struggle, God of compassion. You who know our inner hearts, be present with any who are oppressed, victims of racism or cultural bias, and all who long for respite or restoration (*especially*). God of grace,
- C **receive our prayer.**
- A Watch over our military and members of agencies serving to keep us safe and free. Bless, strengthen, and defend them with your heavenly grace, give them courage in the face of peril, and grant them a sense of your abiding love and presence wherever they may be throughout the world. God of grace,
- C **receive our prayer.**
- A Watch over all your children, Lord, including any who have not felt welcomed by the members of your church. Help us to truly be a Reconciling in Christ congregation: a welcoming and safe community for all. God of grace,
- C **receive our prayer.**
- A Give this congregation the anticipation and excitement of Samuel, so inspired and empowered to do your work in the world, God of unity. Make us faithful as we build communities of inclusion and mutual care. God of grace,
- C **receive our prayer.**
- Here other intercessions may be offered.*
- A Trusting God who raised Jesus and will also raise us in spirit and truth, we remember all who have died and are at peace among the saints (*especially the Rev. Dr. Martin Luther King Jr. whose faithful advocacy for peace and justice continues to embolden the church*). God of grace,
- C **receive our prayer.**
- A Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ.
- C **Amen.**

**PEACE**

**P** The peace of Christ be with you always.

**C** **And also with you.**

*The people may greet one another with a sign of Christ's peace, and then be seated. Please also sign the Friendship Register and pass it to the next person in your pew.*

**LA PAZ**

**P** La paz de Cristo sea siempre con ustedes.

**C** **Y también contigo.**

Your offering can be received in many ways. You may use the offering plate in the Sanctuary, sign-up for online giving at [www.holytrinityfallschurch.org/giving](http://www.holytrinityfallschurch.org/giving), mail your offering to the church, or drop your offering in the mail slot by the office door.

**OFFERING HYMN**

We Praise You, O God.....ELW 870 (Verse 1)

1 We praise you, O God, our re-deem-er, cre-a-tor;  
 2 We wor-ship you, God of our fa-thers and mo-thers;  
 3 With voic-es u-nit-ed our prais-es we of-fer

in grate-ful de-vo-tion our trib-ute we bring.  
 through tri-al and tem-pest our guide you have been.  
 and glad-ly our songs of thanks-giv-ing we raise.

Continued on next page

We lay it be - fore you; we kneel and a - dore you;  
 When per - ils o'er - take us, you will not for - sake us,  
 With you, Lord, be - side us, your strong arm will guide us.

we bless your ho - ly name; glad prais - es we sing.  
 and with your help, O Lord, our strug - gles we win.  
 To you, our great re - deem - er, for - ev - er be praise!

Text: Julia C. Cory, 1882–1963  
 Music: KREMSER, A. Valerius, *Nederlandsch Gedenckclanck*, 1626

## OFFERING PRAYER

Let us pray.

A Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

C **Amen.**

## ORACIÓN

Oremos.

A Dios Santo, lleno de gracia y misericordia, tú nos brindas los frutos de la tierra y alimentas toda tu creación. Vuelve nuestros corazones hacia aquellos que sufren hambre de diferentes formas, para que todos conozcan de tus cuidados; y prepáranos ahora para participar del banquete del pan de vida, Jesucristo, nuestro Señor y Salvador.

C **Amén**

## THANKSGIVING AT THE TABLE

P Holy One, the beginning and the end, the giver of life:  
Blessed are you for the birth of creation.  
Blessed are you in the darkness and in the light.  
Blessed are you for your promise to your people.  
Blessed are you in the prophets' hopes and dreams.  
Blessed are you for Mary's openness to your will.  
Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:  
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## PLEGARIA EUCARISTICA

P Santo Dios, principio y fin, dador de toda vida:  
Bendito eres tú por toda la creación.  
Bendito eres tú en la oscuridad y en la luz.  
Bendito eres tú por tu promesa a tu pueblo.  
Bendito eres tú en los sueños y en las esperanzas de tus profetas.  
Bendito eres tú por la apertura de María a tu voluntad.  
Bendito eres tú por tu Hijo Jesús, la Palabra hecha carne.

La noche en que fue entregado, nuestro Señor Jesús tomó pan y dio gracias; lo partió y lo dio a sus discípulos, diciendo: Tomen y coman; esto es mi cuerpo, dado por ustedes. Hagan esto en memoria mía.

De igual manera, después de haber cenado, tomó la copa, Dio gracias y la dio a beber a todos, diciendo: Esta copa es el nuevo pacto en mi sangre, derramada por ustedes y por todo el mundo para el perdón del pecado. Hagan esto en memoria mía.

P Let us proclaim the mystery of faith:

C **Christ has died.**

**Christ is risen.**

**Christ will come again.**

P With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

C **Come, Lord Jesus.**

P Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

C **Come, Holy Spirit.**

P All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

C **Amen.**

P Proclamemos ahora el misterio de nuestra fe:

C **Cristo ha muerto.**

**Cristo ha resucitado.**

**Cristo vendrá de nuevo.**

P Con este pan y esta copa recordamos tu Palabra viviendo entre nosotros, llena de gracia y verdad. Recordamos nuestro nuevo nacimiento en su muerte y resurrección, y anticipamos con esperanza su venida.

C **Ven, Señor Jesús.**

P Santo Dios, anhelamos tu Espíritu. Ven entre nosotros. Bendice esta cena. Que tu Palabra se encarne en nosotros. Despierta a tu pueblo. Llénanos con tu luz. Trae a la tierra el regalo de la paz.

C **Ven, Espíritu Santo.**

P Tuya es toda alabanza y gloria, Sant de Israel, Palabra de Dios encarnada, Poder del Altísimo, un Dios, ahora y siempre.

C **Amén.**



### LORD'S PRAYER

P Gathered into one by the Holy Spirit,  
let us pray as Jesus taught us.

C **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass  
against us; and lead us not into  
temptation, but deliver us from  
evil.**

**For thine is the kingdom, and the  
power, and the glory, forever  
and ever. Amen.**

### PADRE NUESTRO

P Unidos en el Espíritu Santo,  
oremos como Jesús nos enseñó

C **Padre nuestro que estás en el  
cielo, santificado sea tu  
nombre. Venga tu reino.  
Hágase tu voluntad en la tierra  
como en el cielo.**

**Danos hoy nuestro pan de cada  
día. Perdona nuestras ofensas  
como también nosotros  
perdonamos a los que nos  
ofenden. No nos dejes caer en  
tentación y líbranos del mal.**

**Porque tuyo es el reino, tuyo es  
el poder y tuya es la gloria,  
ahora y siempre. Amén**

### INVITATION TO COMMUNION

P Taste and see that the Lord is  
good

C Amen.

### INVITACIÓN A LA COMUNIÓN

P Prueben y vean que el Señor  
es Bueno

C Amen.



1 O Lamb of God, you bear the sin of all the world a - way;  
 2 O Lamb of God, you bear the sin of all the world a - way;  
 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
 you set us free from guilt and grave: have mer-cy now, we pray.  
 e - ter-nal peace with God you made: give us your peace, we pray.

**COMMUNION**

P The body of Christ, given for you.  
 C **Amen.**

P The blood of Christ, shed for you.  
 C **Amen.**

**COMUNIÓN**

P El cuerpo de Cristo, dado por ti.  
 C **Amén.**

P La sangre de Cristo, derramada por ti.  
 C **Amén.**

# COMMUNION HYMN

*Draw Us in the Spirit's Tether* (1957).....ELW 470

1 Draw us in the Spir-it's teth - er, for when hum - bly  
 2 As dis - ci - ples used to gath - er in the name of  
 3 All our meals and all our liv - ing make as sac - ra -

in your name two or three are met to - geth - er,  
 Christ to sup, then with thanks to God the giv - er  
 ments of you, that by car - ing, help - ing, giv - ing,

you are in the midst of them. Al - le - lu - ia!  
 break the bread and bless the cup, Al - le - lu - ia!  
 we may be dis - ci - ples true. Al - le - lu - ia!

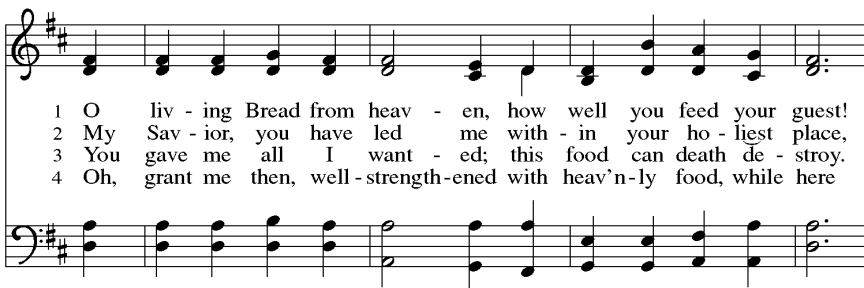
Al - le - lu - ia! Touch we now your gar - ment's hem.  
 Al - le - lu - ia! so now bind our friend - ship up.  
 Al - le - lu - ia! We will serve with faith a - new.

Text: Percy Dearmer, 1867-1936, alt.  
 Music: UNION SEMINARY, Harold Friedell, 1905-1958  
 Text from *Songs of Praise* Enlarged Edition, © Oxford University Press 1931.  
 Music © 1957, 1985 H. W. Gray, admin. CFP/Belwin.

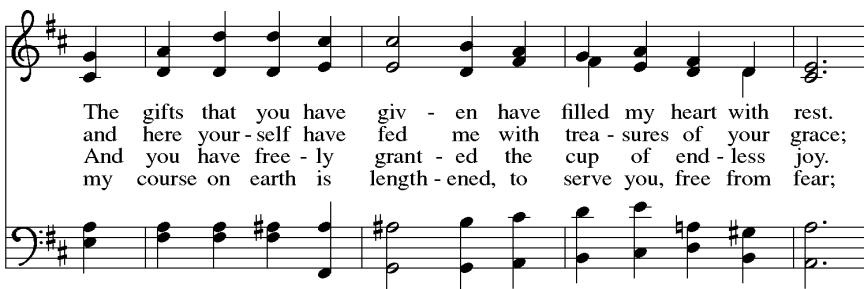
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## COMMUNION HYMN

*O Living Bread from Heaven*.....ELW 542



1 O liv - ing Bread from heav - en, how well you feed your guest!  
2 My Sav - ior, you have led me with - in your ho - liest place,  
3 You gave me all I want - ed; this food can death de - stroy.  
4 Oh, grant me then, well - strength - ened with heav'n - ly food, while here



The gifts that you have giv - en have filled my heart with rest.  
and here your - self have fed me with trea - sures of your grace;  
And you have free - ly grant - ed the cup of end - less joy.  
my course on earth is length - ened, to serve you, free from fear;



O won - drous food of bless - ing! O cup that heals our woes!  
for you have free - ly giv - en what earth could nev - er buy,  
My Lord, I do not mer - it the fa - vor you have shown,  
and bring me home to praise you where none can peace de - stroy,



My heart, this gift pos - sess - ing, in thank - ful song o'er - flows!  
the bread of life from heav - en, that now I shall not die.  
and all my soul and spir - it bow down be - fore your throne.  
where I will ev - er raise you glad songs in end - less joy.

Text: Johann Rist, 1607–1667; tr. Catherine Winkworth, 1827–1878, alt.  
Music: AURELIA, Samuel S. Wesley, 1810–1876

## PRAYER AFTER COMMUNION

Let us pray.

A We give you thanks, almighty God,  
that you have refreshed us through  
the healing power of this gift of life.  
In your mercy, strengthen us  
through this gift, in faith toward  
you and in fervent love toward one  
another; for the sake of Jesus  
Christ our Lord.

C **Amen.**

## ORACIÓN DESPUÉS DE LA COMUNIÓN

Oremos.

A Te damos gracias, Dios todopoderoso,  
porque tú nos has renovado con el  
poder sanador de este don de vida; y  
te suplicamos que, en tu misericordia,  
nos fortalezcas por este don, en fe  
hacia ti y en ferviente amor mutuo;  
por Jesucristo nuestro Señor.

C **Amén**

## BLESSING

P The holy Three,  
the holy One  
increase your hope,  
strengthen your faith,  
deepen your love,  
and † grant you peace.

C **Amen.**

## BENDICIÓN

P Que la Santísima Trinidad,  
el Santo Dios  
aumente tu esperanza,  
fortalezca tu fe,  
profundice tu amor,  
y † te conceda su paz.

C **Amén.**

# SENDING HYMN

*Jesus Calls Us; o'er the Tumult.....*ELW 696

1 Je - sus calls us; o'er the tu - mult of our  
 2 As of old Saint An - drew heard it by the  
 3 Je - sus calls us from the wor - ship of the  
 4 In our joys and in our sor - rows, days of  
 5 Je - sus calls us! By your mer - cy, Sav - ior,

life's wild, rest - less sea, day by day his clear voice  
 Gal - i - le - an lake, turned from home and toil and  
 vain world's gold - en store, from each i - dol that would  
 toil and hours of ease, still he calls, in cares and  
 may we hear your call, give our hearts to your o -

sound - ing, say - ing, "Chris - tian, fol - low me":  
 kin - dred, leav - ing all for Je - sus' sake.  
 keep us, say - ing, "Chris - tian, love me more."  
 plea - sures, "Chris - tian, love me more than these."  
 be - dience, serve and love you best of all.

Text: Cecil Frances Alexander, 1818-1895  
 Music: GALILEE, William H. Jude, 1851-1922

**DISMISSAL**

P Go in peace. Christ is with you.

A **Thanks be to God**

**DESPEDIDA**

P Vayan en paz. Cristo está con ustedes.

C **Demos gracias a Dios**

**POSTLUDE** *O Taste and See*.....Ralph Vaughan Williams  
Composed in 1953 for the coronation of Queen Elizabeth II

**PARTICIPANTS IN WORSHIP**

Presiding Minister

Pastor Mike Gutzler

Assisting Minister

Vicar Allison Vincent-Beckman

Tech Team

Ben French and Jeff Taylor

Musicians

Josh Brown, Director of Music & Cantor

Greg Bloy, Organ

Mark Shoun, Trombone

Trinity Brass

**REMEMBER IN PRAYER** - Prayers are also appreciated for Joe Anderson, recovering from surgery.

Prayers of healing and strength for Kathy Chelsen. (Kathy would appreciate phone calls from HT members. Please contact the HT office for details.).

Prayers also for Joel and Donna Cook (health concerns); Dotty Rice and Briana Mentzer (Aunt and Cousin of Mark Kerr and Lynn McKay); Anne Simmon’s husband, Rich (liver transplant); and Rita Juhasz (ongoing health concerns).

**LAND ACKNOWLEDGEMENT** – Holy Trinity Lutheran Church is located on the original and ancestral homelands of the Piscataway, and we give thanks for their presence here since time immemorial. We also wish to recognize and honor all our Indige-



*Holy Trinity Groundbreaking, Sunday March 4th, 1951*  
*Celeste Cronenberg*

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[www.holytrinityfallschurch.org](http://www.holytrinityfallschurch.org)

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Lutheran Church

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